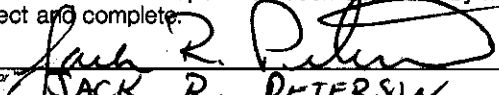
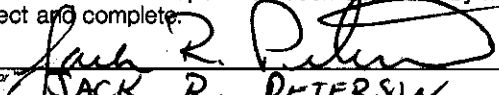
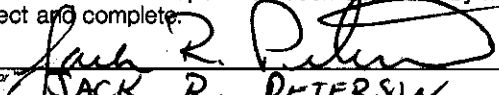


No. 46532 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct S-O-S SASSY OFFICE SYSTEMS, JACK R. PETERSON 915 W. JEFFERSON 7974 FANNIN AVE. BOISE ID 83704	2. Registered Agent and Office JACK R. PETERSON 915 W. JEFFERSON STREET 5340 CORTEZ CR. BOISE ID 83709 3. Incorporated Under The Laws of ID NO: 046532																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JACK R. PETERSON</td> <td>5340 CORTEZ CR.</td> <td>BOISE</td> <td>TO</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>CONNIE L. PETERSON</td> <td>5340 CORTEZ CR.</td> <td>BOISE</td> <td>TO</td> <td>83709</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	JACK R. PETERSON	5340 CORTEZ CR.	BOISE	TO	83709	Secretary:	CONNIE L. PETERSON	5340 CORTEZ CR.	BOISE	TO	83709	Directors:					
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5. Nature of Business SALES & SERVICE of COPY MACHINES & FAX.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10-29-90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>JACK R. PETERSON</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>		Signature		Date	10-29-90	Name (Typed or Printed)	JACK R. PETERSON	Title	PRESIDENT																
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