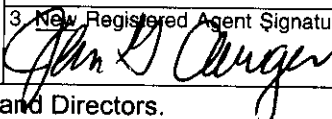
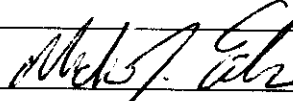
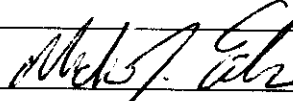
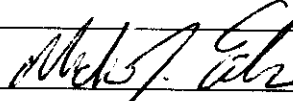


| <b>No. C 151519</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than October 31, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                     | 2. Registered Agent and Office <b>NO PO BOX</b><br>JEAN CARIAGA<br>9601 W STATE ST #203<br>BOISE, ID 83714               |                    |                                                                                                                                                                                                                                                    |                               |             |                                                      |                        |           |              |                   |          |    |       |           |              |                     |          |    |       |            |                 |                      |          |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|------------------------------------------------------|------------------------|-----------|--------------|-------------------|----------|----|-------|-----------|--------------|---------------------|----------|----|-------|------------|-----------------|----------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1. Mailing Address - Correct in this box, if applicable</b><br>COBRE BASIN SUBDIVISION HOMEOWNERS'<br><del>4487 N. DRESDEN PL STE 102</del><br><del>BOISE, ID 83714</del><br>c/o Development Services, Inc.<br>9601 W. State St * 203<br>Boise ID 83714 | 3. New Registered Agent Signature<br> |                    |                                                                                                                                                                                                                                                    |                               |             |                                                      |                        |           |              |                   |          |    |       |           |              |                     |          |    |       |            |                 |                      |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 15%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Marlin Baker</td> <td>650 E. LAVA falls</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Vice-Pres</td> <td>Jeff Gerrard</td> <td>517 E. Kaibab Trail</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Sec/Treas.</td> <td>Mike Eisenbeiss</td> <td>1015 E. Kaibab Trail</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                            |                                                                                                                          | <u>Office held</u> | <u>Name</u>                                                                                                                                                                                                                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>                                         | <u>Zip</u>             | President | Marlin Baker | 650 E. LAVA falls | Meridian | ID | 83642 | Vice-Pres | Jeff Gerrard | 517 E. Kaibab Trail | Meridian | ID | 83642 | Sec/Treas. | Mike Eisenbeiss | 1015 E. Kaibab Trail | Meridian | ID | 83642 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                            | <u>City</u>        | <u>State</u>                                                                                                                                                                                                                                       | <u>Zip</u>                    |             |                                                      |                        |           |              |                   |          |    |       |           |              |                     |          |    |       |            |                 |                      |          |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Marlin Baker                                                                                                                                                                                                                                               | 650 E. LAVA falls                                                                                                        | Meridian           | ID                                                                                                                                                                                                                                                 | 83642                         |             |                                                      |                        |           |              |                   |          |    |       |           |              |                     |          |    |       |            |                 |                      |          |    |       |
| Vice-Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jeff Gerrard                                                                                                                                                                                                                                               | 517 E. Kaibab Trail                                                                                                      | Meridian           | ID                                                                                                                                                                                                                                                 | 83642                         |             |                                                      |                        |           |              |                   |          |    |       |           |              |                     |          |    |       |            |                 |                      |          |    |       |
| Sec/Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mike Eisenbeiss                                                                                                                                                                                                                                            | 1015 E. Kaibab Trail                                                                                                     | Meridian           | ID                                                                                                                                                                                                                                                 | 83642                         |             |                                                      |                        |           |              |                   |          |    |       |           |              |                     |          |    |       |            |                 |                      |          |    |       |
| 5. Organized Under the Laws of: <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 35%; vertical-align: top;">           IDAHO<br/>C 151519         </td> <td style="width: 30%; vertical-align: top;"> <div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; text-align: center; line-height: 30px; margin: 0 auto;">6.</div>           Signature  </td> <td style="width: 35%; vertical-align: top;">           Date <u>10/25/05</u> </td> </tr> <tr> <td></td> <td style="vertical-align: top;">           Name (Typed or Printed) <u>Michael J. Eisenbeiss</u> </td> <td style="vertical-align: top;">           Title <u>Treasurer</u> </td> </tr> </table>                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |                                                                                                                          | IDAHO<br>C 151519  | <div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; text-align: center; line-height: 30px; margin: 0 auto;">6.</div> Signature  | Date <u>10/25/05</u>          |             | Name (Typed or Printed) <u>Michael J. Eisenbeiss</u> | Title <u>Treasurer</u> |           |              |                   |          |    |       |           |              |                     |          |    |       |            |                 |                      |          |    |       |
| IDAHO<br>C 151519                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; text-align: center; line-height: 30px; margin: 0 auto;">6.</div> Signature          | Date <u>10/25/05</u>                                                                                                     |                    |                                                                                                                                                                                                                                                    |                               |             |                                                      |                        |           |              |                   |          |    |       |           |              |                     |          |    |       |            |                 |                      |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name (Typed or Printed) <u>Michael J. Eisenbeiss</u>                                                                                                                                                                                                       | Title <u>Treasurer</u>                                                                                                   |                    |                                                                                                                                                                                                                                                    |                               |             |                                                      |                        |           |              |                   |          |    |       |           |              |                     |          |    |       |            |                 |                      |          |    |       |

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