

No. C 75939	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		CHARLENE HUMPHERYS																									
	CEDAR CREST RETIREMENT CENTE CHARLENE HUMPHERYS 1200 EAST 6TH SOUTH		490 EAST 2ND NORTH  MOUNTAIN HOM ID 83647																									
MOUNTAIN HOME ID 83647		3. Organized Under the Laws of:  ID C 75939																										
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																												
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Charlene Dorman</td> <td>480 East 2nd North Mtn Home,</td> <td>Id</td> <td>83647</td> <td></td> </tr> <tr> <td>V- Pres</td> <td>Greg Hunpherys</td> <td>2784 North Ash park</td> <td>Boise,</td> <td>Ida</td> <td>83707</td> </tr> <tr> <td>Sec</td> <td>Clarice Miner</td> <td>6418 Ustick Rd</td> <td>Boise,</td> <td>Idaho</td> <td>83704</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Charlene Dorman	480 East 2nd North Mtn Home,	Id	83647		V- Pres	Greg Hunpherys	2784 North Ash park	Boise,	Ida	83707	Sec	Clarice Miner	6418 Ustick Rd	Boise,	Idaho	83704
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5. NATURE OF BUSINESS <i>Residential Care</i> ANY LAWFUL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Charlene Dorman</u> Date <u>7-17-96</u> Name (Typed or Printed) <u>Charlene Dorman</u> Title <u>President</u>																										

ISSUED: 07-06-1996

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