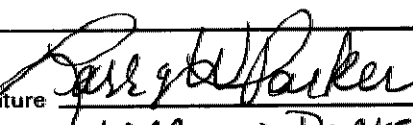


| No. <b>C 77218</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>LARRY PARKER</b><br><b>P. O. BOX 484</b><br><br><b>ATHOL ID 83801</b> |             |       |                        |      |       |     |        |                 |                     |             |    |       |           |                 |                      |           |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|--------|-----------------|---------------------|-------------|----|-------|-----------|-----------------|----------------------|-----------|----|-------|
| Return to: *<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Please Correct, If Not Correct<br><b>ATHOL BAPTIST CHURCH, INC.</b><br><br><b>P. O. BOX 484</b><br><br><b>ATHOL ID 83801</b>                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                          | 3. Organized Under the Laws of:<br><br><b>ID C 77218</b>                                                                             |             |       |                        |      |       |     |        |                 |                     |             |    |       |           |                 |                      |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      |             |       |                        |      |       |     |        |                 |                     |             |    |       |           |                 |                      |           |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 30%;">Name</th> <th style="width: 35%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PASTOR</td> <td>LARRY W. PARKER</td> <td>4101 SPIRIT BEND RD</td> <td>SPIRIT LAKE</td> <td>ID</td> <td>83869</td> </tr> <tr> <td>SECRETARY</td> <td>JULIA E. NEWMAN</td> <td>2439 LITTLE BUCKTAIL</td> <td>CAREYWOOD</td> <td>ID</td> <td>83809</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | Office held | Name  | Street or P.O. Address | City | State | Zip | PASTOR | LARRY W. PARKER | 4101 SPIRIT BEND RD | SPIRIT LAKE | ID | 83869 | SECRETARY | JULIA E. NEWMAN | 2439 LITTLE BUCKTAIL | CAREYWOOD | ID | 83809 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                                                                                                                          | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                   | City                                                                                                                                 | State       | Zip   |                        |      |       |     |        |                 |                     |             |    |       |           |                 |                      |           |    |       |
| PASTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LARRY W. PARKER                                                                                                                                                                                                                                               | 4101 SPIRIT BEND RD                                                                                                                                                                                                                                                                                                                                                                                      | SPIRIT LAKE                                                                                                                          | ID          | 83869 |                        |      |       |     |        |                 |                     |             |    |       |           |                 |                      |           |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JULIA E. NEWMAN                                                                                                                                                                                                                                               | 2439 LITTLE BUCKTAIL                                                                                                                                                                                                                                                                                                                                                                                     | CAREYWOOD                                                                                                                            | ID          | 83809 |                        |      |       |     |        |                 |                     |             |    |       |           |                 |                      |           |    |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                               | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>LARRY W. PARKER</b> </div> <div style="width: 35%;">           Date <b>11-28-99</b><br/>           Title <b>PASTOR</b> </div> </div> |                                                                                                                                      |             |       |                        |      |       |     |        |                 |                     |             |    |       |           |                 |                      |           |    |       |

ISSUED: 07-03-1999

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