| The state of the s | INSTRUCTIONS ON REVERSE SIDE ISSUED JULY 1, 1989 |                                |   |                               |             |       |
|--|--|--------------------------------|---|-------------------------------|-------------|-------|
| 76846<br>No.   | Idaho Corporation Annual Report Form             |                                | 2. Registered Agent and Office                      |                               |             |       |
| Return To  Secretary of State Room 203, Statehouse Boise, 10 83 720  SEC. OF STATE  NO FEE REQUIRES  | Due No Later Than November 1,1989                |                                | 923 SOUTH B STREET 910 North                        |                               |             |       |
|  | 1. Mailing Address — Please Correct 7 68 4 5     |                                |   |                               |             |       |
|  | JAMES GREEN 158 EAST MAIN STREET 910 North D St. |                                | GRANGEVILLE ID 8353  3. Incorporated Under The Laws |                               |             |       |
|  |  |                                |   |                               |             |       |
|  | GRANGEVILLE                                      | ID 83530                       |   | 110 - 7/0//                   |             |       |
|  | 4. Names and Addresses of Offic                  | \$                             |   |                               | NO:         | 76846 |
| 4. Names and Addresses of Offic  |  |                                |   |                               |             |       |
|  | <u>Name</u>                                      | Street or P.O. Address         | City  | State                         | <u>Zip</u>  |       |
| President:   |  | 910 North D                    | Grangeville   | IO                            | 82230       |       |
| Secretary:<br>Directors:   | Kathryn Green                                    | 910 look D                     | Brangeville   | ZD                            | 05559       |       |
| Directors:   | James Green                                      |                                |   | U                             | 1           |       |
|  |  | u u u                          |   | 16                            | 41          |       |
|  |  | ` ,                            | •   | **                            | •           |       |
|  | Mary hay Williams                                | south 3000 Grand               | Spokane   | / <sub>4</sub> ) <sub>a</sub> | 99203       |       |
|  |  | Blu 1 # 17                     | spokane   | Ma                            | 112-2       |       |
|  |  |                                |   | •                             |             |       |
|  | •  |                                |   |                               |             |       |
| 5. Nature of Business  | 6 Loartify that th                               | is Annual Report has been exam | pined by me and in to th                            | o boot of my l                | roudodao    |       |
| or Halard of Eddingoo  | true, correct ar                                 | nd complete.                   | lined by me and is to the                           | e best of my r                | riowieage   |       |
| Fa ' and   | Signature  | Signature und teen             |   |                               |             |       |
| tarmina  | Name (Typed or T                                 | mes Green                      | Title #   | resident                      | <del></del> |       |