


No. 062005	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																																					
Return To <b>Secretary of State          Room 203, Statehouse          Boise, ID 83720</b> RECEIVED SEC. OF STATE	Due No Later Than November 1, 1988		<b>C T CORPORATION SYSTEM</b> 300 N. 6TH BOISE, IDAHO 83701																																					
	1. Mailing Address — Please Correct 062005	<b>BOISE RENTAL EQUIPMENT REPAIR SH          U-HAUL MOVING &amp; STORAGE          BOX 21510          PHOENIX, ARIZONA          85036</b>																																						
4. Names and Addresses of Officers and Directors			3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>																																					
<table border="1"> <thead> <tr> <th data-bbox="52 409 289 441"></th> <th data-bbox="289 409 553 441"><u>Name</u></th> <th data-bbox="553 409 1087 441"><u>Street or P.O. Address</u></th> <th data-bbox="1087 409 1239 441"><u>City</u></th> <th data-bbox="1239 409 1379 441"><u>State</u></th> <th data-bbox="1379 409 1640 441"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="52 457 289 484">President:</td> <td data-bbox="289 457 553 484">Gary Whaley</td> <td data-bbox="553 457 1087 484">8155 Chinden Blvd.</td> <td data-bbox="1087 457 1239 484">Boise, ID</td> <td data-bbox="1239 457 1379 484">83704-1360</td> <td data-bbox="1379 457 1640 484"></td> </tr> <tr> <td data-bbox="52 489 289 516">Secretary:</td> <td data-bbox="289 489 553 516">Rodger Gillmore</td> <td data-bbox="553 489 1087 516">"</td> <td data-bbox="1087 489 1239 516">"</td> <td data-bbox="1239 489 1379 516">"</td> <td data-bbox="1379 489 1640 516"></td> </tr> <tr> <td data-bbox="52 521 289 547">Directors:</td> <td data-bbox="289 521 553 547">Phillip Schnee</td> <td data-bbox="553 521 1087 547">"</td> <td data-bbox="1087 521 1239 547">"</td> <td data-bbox="1239 521 1379 547">"</td> <td data-bbox="1379 521 1640 547"></td> </tr> <tr> <td></td> <td data-bbox="289 553 553 579">Gary Whaley</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td data-bbox="289 585 553 611">Rodger Gillmore</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Gary Whaley	8155 Chinden Blvd.	Boise, ID	83704-1360		Secretary:	Rodger Gillmore	"	"	"		Directors:	Phillip Schnee	"	"	"			Gary Whaley						Rodger Gillmore				
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5. Nature of Business Rental of trucks & trailers	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																							
	Signature Name (Typed or Printed)	 John A. Lorentz	Date	August 5, 1988 Assistant Secretary																																				

**ENTERED  
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