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| No. <b>C 59419</b>                                                                                                                                                                                                                     | <b>Annual Report Form</b><br>Due No Later Than November 30, 1996                                                                    |                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><del>DICK SCULLY</del><br><del>4277 WILDFLOWER</del><br>SCATELLO ID 83201 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                           | 1. Mailing Address - Please Correct, If Not Correct<br><br>IDAHO CHAPTER OF THE AMERICA<br><br>P. O. BOX 8472<br><br>BOISE ID 83727 |                                                                                                                                                                                                                                                                      | 3. Organized Under the Laws of:<br><br>ID C 69419                                                                                 |
| * FIRST NOTICE *                                                                                                                                                                                                                       |                                                                                                                                     |                                                                                                                                                                                                                                                                      |                                                                                                                                   |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                     |                                                                                                                                                                                                                                                                      |                                                                                                                                   |
| <u>Office held</u>                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                        | <u>City</u> <u>State</u> <u>Zip</u>                                                                                               |
| President                                                                                                                                                                                                                              | Chip Corsi                                                                                                                          | 2725 Ranch Court                                                                                                                                                                                                                                                     | Rathdrum ID 83858                                                                                                                 |
| President-Elect                                                                                                                                                                                                                        | Tim Cochraner                                                                                                                       | 1713 Redbird Road                                                                                                                                                                                                                                                    | Lewiston ID 83501                                                                                                                 |
| Sec-Tres.                                                                                                                                                                                                                              | Jim Chandler                                                                                                                        | 10891 Blackhawk Drive                                                                                                                                                                                                                                                | Boise ID 83709                                                                                                                    |
| ↑ New <del>By</del> Registered Agent                                                                                                                                                                                                   |                                                                                                                                     |                                                                                                                                                                                                                                                                      |                                                                                                                                   |
| 5. NATURE OF BUSINESS<br><br>PROFESSIONAL SOCIETY                                                                                                                                                                                      |                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Peter F. Hassemer</u> Date <u>1/16/97</u><br>Name (Typed or Printed) <u>PETER F. HASSEMER</u> Title <u>Sec/Tres 1996</u> |                                                                                                                                   |

ISSUED: 07-05-1996

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