

No. 054612	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office																												
Return To <b>Secretary of State          Room 203, Statehouse          Boise, ID 83720</b>		1. Mailing Address — Please Correct 054612	<b>C. T. CORPORATION SYSTEM          300 NORTH SIXTH STREET          BOISE, IDAHO          83701</b>																											
OCT 24 AM 0 52	<b>FIRST INTERSTATE MORTGAGE COMPAN          BRUCE H. BERGUSON          P. O. BOX 65001          DENVER, COLORADO          80206</b>	3. Incorporated Under The Laws of INTERE of <b>OCT 24 1988</b> STATE OF CALIFORNIA																												
4. Names and Addresses of Officers and Directors																														
	<table border="1"> <thead> <tr> <th data-bbox="553 409 619 430">Name</th> <th data-bbox="817 409 1032 430">Street or P.O. Address</th> <th data-bbox="1247 409 1296 430">City</th> <th data-bbox="1445 409 1495 430">State</th> <th data-bbox="1561 409 1594 430">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="123 452 239 473">President:</td> <td data-bbox="338 452 520 473">Richard Puz</td> <td data-bbox="718 452 1082 473">707 Wilshire Boulevard</td> <td data-bbox="1131 452 1313 473">Los Angeles</td> <td data-bbox="1379 452 1627 473">California 90017</td> </tr> <tr> <td data-bbox="123 484 239 505">Secretary:</td> <td data-bbox="338 484 619 505">Sandor E. Samuels</td> <td data-bbox="718 484 1082 505">707 Wilshire Boulevard</td> <td data-bbox="1131 484 1313 505">Los Angeles</td> <td data-bbox="1379 484 1627 505">California 90017</td> </tr> <tr> <td data-bbox="123 516 239 537" rowspan="3">Directors:</td> <td data-bbox="338 516 569 537">Daniel Denison</td> <td data-bbox="718 516 1082 537">707 Wilshire Boulevard</td> <td data-bbox="1131 516 1313 537">Los Angeles</td> <td data-bbox="1379 516 1627 537">California 90017</td> </tr> <tr> <td data-bbox="338 547 553 569">W. L. Mullins</td> <td data-bbox="718 547 1131 569">1999 Broadway, Suite 2700</td> <td data-bbox="1164 547 1263 569">Denver</td> <td data-bbox="1379 547 1627 569">Colorado 80202</td> </tr> <tr> <td data-bbox="338 579 520 601">Richard Puz</td> <td data-bbox="718 579 1082 601">707 Wilshire Boulevard</td> <td data-bbox="1131 579 1313 601">Los Angeles</td> <td data-bbox="1379 579 1627 601">California 90017</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President:	Richard Puz	707 Wilshire Boulevard	Los Angeles	California 90017	Secretary:	Sandor E. Samuels	707 Wilshire Boulevard	Los Angeles	California 90017	Directors:	Daniel Denison	707 Wilshire Boulevard	Los Angeles	California 90017	W. L. Mullins	1999 Broadway, Suite 2700	Denver	Colorado 80202	Richard Puz	707 Wilshire Boulevard	Los Angeles	California 90017	
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5. Nature of Business Mortgage Banking	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																													
	Signature <i>Jaqueline P. Taylor</i> Name <small>Typed Printed</small> Jaqueline P. Taylor	Date Sept. 22, 1988 Title Vice President																												