

No. 27434	Idaho Corporation Annual Report Form Due No Later Than November 1,	2. Registered Agent and Office MRS. A. B. DICK 1ST WEST AND CENTRAL APARTMENT 27 ABERDEEN ID 83210
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED		1. Mailing Address — Please Correct ABERDEEN PIONEER DITCH CO. MRS. A. B. DICK P.O. BOX 209 <i>1st W & Central apt # 27</i> ABERDEEN ID 83210

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Glen Pinkerton</i>	<i>120 S. 3rd West</i>	<i>Aberdeen</i>	<i>Ida</i>	<i>83210</i>
Secretary:	<i>Mrs. A. B. Dick</i>	<i>1st W. & Central apt # 27</i>	<i>Aberdeen</i>	<i>Ida</i>	<i>83210</i>
Directors:	<i>Lorraine Duffin</i>	<i>274 W. Custer</i>	<i>Aberdeen,</i>	<i>Ida</i>	<i>83210</i>
	<i>Maril Beck</i>	<i>420 S. 3rd W.</i>	<i>Aberdeen</i>	<i>Ida</i>	<i>83210</i>
	<i>Carl Richard</i>	<i>452 S. 2nd W.</i>	<i>Aberdeen</i>	<i>Ida</i>	<i>83210</i>
	<i>Rosa Barthel</i>	<i>301 W. Oneida</i>	<i>Aberdeen,</i>	<i>Ida.</i>	<i>83210</i>

5. Nature of Business

Irrigation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)*Mrs. A. B. DICK*

Date

Title

*10/18/1990**SECRETARY*