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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 47644</b>                                                                                                                                     |                     | <b>Due no later than Feb 28, 2009</b>                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>COMANCHEROS CAR CLUB L.L.C.<br>PAUL F WINGFIELD JR<br>PO BOX 312<br>PINEHURST ID 83850 |           | PAUL F WINGFIELD JR<br>405 S DIVISION ST<br>PINEHURST ID 83850 |         |                  |  |
|                                                                                                                                                        |                     |                                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*                     |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                     |           |                                                                |         |                  |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                | City      | State                                                          | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | PAUL F WINGFIELD JR | 405 S DIVISION ST                                                                                                                                   | PINEHURST | ID                                                             | USA     | 83850            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                     | 6. Annual Report must be signed.*                                                                                                                   |           |                                                                |         |                  |  |
| <b>ID<br/>W 47644</b>                                                                                                                                  |                     | Signature: S Shiplett                                                                                                                               |           |                                                                |         | Date: 01/26/2009 |  |
|                                                                                                                                                        |                     | Name (type or print): S Shiplett                                                                                                                    |           |                                                                |         | Title: Secretary |  |
| Processed 01/26/2009                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                           |           |                                                                |         |                  |  |