No. C 52317	Annual Report Due No Later Than Nov		2. Registered Agen	t and Office NC APPLE	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct ANDREWS EQUIPMENT SERVICE OF R. RAY LETSHTON PERF, GROSSMON P. O. BOX 2627		Q24 SHERMAN AVE CUEUR 기 ALEN ID 8국314 3. Organized Under the Laws of:		
* FIRST NOTICE *		WA 99270	WA	c	52317
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Addresses of Managers or Members (check one)					
Office held Name	Street or P.O. A	ddress	City	State	<u>Zip</u>
PRESIDENT PETER F. G SECRETARY MARILYN SE	ROSSMAN P O BOX 26 AGO-GROSSMAN P O BOX 26	- · -	SPOKANE SPOKANE	WA WA	99220 99220
5. Signature of New Registered	Signature PET	TER F. GROSSMAN	Date .		NT
ISSUED: 07-03-1	998	OR STAPLE	ž.	9472	I,