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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|---------|-------------------------|--|
| No. <b>W 50741</b>                                                                                                                                     |                 | Due no later than May 31, 2013<br><b>Annual Report Form</b>                                                                                      |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUPERIORSON L.L.C.<br>REID STEWART<br>3100 W 1000 S<br>ABERDEEN ID 83210<br>USA |        | REID G STEWART<br>3100 W 1000 S<br>ABERDEEN ID 83210 |         |                         |  |
|                                                                                                                                                        |                 |                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature:*           |         |                         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                  |        |                                                      |         |                         |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                             | City   | State                                                | Country | Postal Code             |  |
| MANAGER                                                                                                                                                | AARON C STEWART | 2151 S 2000 E                                                                                                                                    | VERNAL | UT                                                   | USA     | 84078                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                |        |                                                      |         |                         |  |
| <b>ID<br/>W 50741</b>                                                                                                                                  |                 | Signature: Reid Stewart                                                                                                                          |        |                                                      |         | Date: 07/08/2013        |  |
|                                                                                                                                                        |                 | Name (type or print): Reid Stewart                                                                                                               |        |                                                      |         | Title: Registered Agent |  |
| Processed 07/08/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                        |        |                                                      |         |                         |  |