

|  |  |   |   |       |         |             |
|--|--|---|---|-------|---------|-------------|
| No. <b>W 180599</b>  | <b>Due no later than Mar 31, 2018</b><br><b>Annual Report Form</b>                                     |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                              |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>  |   | DAVID P FRESHWATER<br>519 E FAIRVIEW AVE<br>SUITE 300<br>MERIDIAN ID 83642-8364 |       |         |             |
|  | IDAHO ARMS AND AMMO, LLC<br>DAVID P FRESHWATER<br>519 E FAIRVIEW AVE<br>SUITE 300<br>MERIDIAN ID 83646 |   | 3. <u>New</u> Registered Agent Signature:*                                      |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |   |       |         |             |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| MANAGER  | DAVID P FRESHWATER   | 519 E FAIRVIEW AVE STE 300  | MERIDIAN  | ID    | USA     | 83642       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 180599</b>  | 6. Annual Report must be signed.*  |   |   |       |         |             |
|  |  | Signature: David P. Freshwater  | Date: 04/12/2018  |       |         |             |
|  |  | Name (type or print): David P. Freshwater                                 | Title: Managing Member  |       |         |             |
| Processed 04/12/2018   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |