| No. <b>C 113782</b>  |                | Due no later than Feb 28, 2013  |   | 2. Registered        | 2. Registered Agent and Address (NO PO BOX)         |           |             |  |
|--|----------------|---|---|----------------------|---|-----------|-------------|--|
| Return to:   |                | Annual Report Form  |   |                      | ASSOCIATION MANAGEMENT INC 2242 E RIVERWALK STE 220 |           |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                |   |   | BOISE ID             | BOISE ID 83706                                      |           |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                |   |   | 3. <u>New</u> Regist | ered Agent Si                                       | gnature:* |             |  |
| 4. Corporations: Enter Na  | ames and Busin | ess Addresses of  | President, Secretary, and Directors. Treasu | urer (optional).     |   |           |             |  |
| Office Held  | Name           |   | Street or PO Address                        | City                 | State   | Country   | Postal Code |  |
| TREASURER  | DANA WARD      | DEIN  | PO BOX 5714                                 | BOISE                | ID  | USA       | 83705       |  |
| PRESIDENT  | STEVE BERCH    |   | PO BOX 5714                                 | BOISE                | ID  | USA       | 83705       |  |
| VICE PRESIDENT   | KELLEY MCGRATH |   | PO BOX 5714                                 | BOISE                | ID  | USA       | 83705       |  |
| SECRETARY  | MICHAEL HU     | IDSON   | PO BOX 5714                                 | BOISE                | ID  | USA       | 83705       |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |   |                      |   |           |             |  |
| ID   |                | Signature: R. Frost   |   | Date: 12/2           | Date: 12/20/2012                                    |           |             |  |
| C 113782   |                | Name (type or print): R. Frost  |   | Title: Exe           | Title: Executive Assistant                          |           |             |  |
| Processed 12/20/2012   |                | * Electronically provided signatures are accepted as original signatures. |   |                      |   |           |             |  |