

No. **C 119904**

**Due no later than June 30, 2006**

**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**1. Mailing Address - Correct in this box, if applicable**

DMS WATER ASSOCIATION, INC.  
PO BOX 765  
ATHOL, ID 83801 9184

**2. Registered Agent and Office NO PO BOX**

ALVIN E WILKIE  
31435 CARAVELLE RD  
ATHOL, ID 83801

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**3. New Registered Agent Signature**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	ALVIN E. WILKIE	31435 CARAVELLE RD.	ATHOL	ID.	83801
SEC. TREAS.	ROBYN PHELPS	3136 CARAVELLE RD.	ATHOL	ID.	83801
VICE PRES.	DONALD MOHLER	31260 CARAVELLE RD.	ATHOL	ID.	83801

5. Organized Under the Laws of:  
**IDAHO**  
**C 119904**

6. Signature Alvin E. Wilkie Date 5-11-06  
Name (Typed or Printed) ALVIN E. WILKIE Title PRESIDENT