| No. <b>C 189781</b>  |                         | Due no later than Jan 31, 2012  |  | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)  |            |                |  |
|--|-------------------------|---|--|------------------------|--|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                         | Annual Report Form  1. Mailing Address: Correct in this box if needed.  ESCAPE THE CRATE, INC.  MICHELLE JOHNSON  8453 ELISA ST  BOISE ID 83709 |  | 8453 W ELI<br>BOISE ID | MICHELLE JOHNSON 8453 W ELISA DR BOISE ID 83709  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine     |                         | ace Addresses of  | Dragidant Cogratum, and Directors Transfer | acurer (entional)      |  |            |                |  |
| Office Held Name   |                         | ess Addresses of  | Street or PO Address                       | City                   | State  | Country    | Postal Code    |  |
| SECRETARY<br>PRESIDENT   | SHAWN D J<br>MICHELLE M |   | 4325 W FREEMONT<br>4325 W FREEMONT         | BOISE<br>BOISE         | ID<br>ID   | USA<br>USA | 83706<br>83706 |  |
| 5. Organized Under the Laws of:  |                         | 6. Annual Report must be signed.*   |  |                        |  |            |                |  |
| ID<br>C 189781   |                         | Signature: Michelle johnson   |  |                        | Date: 11/07/2011   |            |                |  |
|  |                         | Name (type o  |  | Title: President       |  |            |                |  |
| Processed 11/07/2011   |                         | * Electronically p  | rovided signatures are accepted as origir  | nal signatures.        |  |            |                |  |