

No. 28709

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address

IDAHO WATER USERS ASSOCIATION,
SHERL. L. CHAPMAN
410 SOUTH ORCHARD, SUITE 144

BOISE

ID 83705

2. Registered Agent and Office NOT A P.O. BOX

SHERL L. CHAPMAN
410 S. ORCHARD STE. 144

BOISE

ID 83705

3. Incorporated Under The Laws

of ID

NO: 28709

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: Leland E. Clark

954 N. 3400 E.

Ashton

ID 83420

Secretary: n/a

Directors: see attached list

5. Nature of Business

Non-profit Educational

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Leland E. Clark

Date 7/8/93

Title President