

No. C 132591

Due no later than February 29, 2008

Annual Report Form

2. Registered Agent and Office NO PO BOX

NATIONAL REGISTERED AGENTS INC  
1423 TYRELL LN  
BOISE, ID 83706

3. New Registered Agent Signature

Return to:  
SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

EDMONDS ENGINEERING, INC.  
158 BUSINESS CENTER DR  
BIRMINGHAM, AL 35244

NO FILING FEE IF  
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

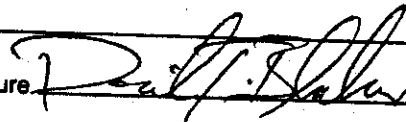
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DANIEL T. BLACKMAN	158 BUSINESS CENTER DR	BIRMINGHAM	AL	35244

5. Organized Under the Laws of:

ALABAMA  
C 132591

6.

Signature



Date 12/17/2007

Name (Typed or Printed)

DANIEL T BLACKMAN

Title President

Issued 12/03/2007

Do Not Tape or Staple

200802002170