

No. C 132591

Due no later than February 29, 2008
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable
EDMONDS ENGINEERING, INC.
158 BUSINESS CENTER DR
BIRMINGHAM, AL 35244

NATIONAL REGISTERED AGENTS INC
1423 TYRELL LN
BOISE, ID 83706

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DANIEL T. BLACKMAN	158 BUSINESS CENTER DR	BIRMINGHAM	AL	35244

5. Organized Under the Laws of:

ALABAMA
C 132591

6.

Signature

Name (Typed or Printed) DANIEL T BLACKMAN

Date 12/17/2007

Title President

Issued 12/03/2007

Do Not Tape or Staple

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