



No. <b>W 2834</b>	<b>Annual Report Form</b> 1997 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	<b>1. Mailing Address - Please Correct, If Not Correct</b>	<b>JON L. JOHNSON</b> <b>1290 N. 1100 E.</b>
	<b>JMJ, LLC</b> <b>JON L. JOHNSON</b> <b>1290 N. 1100 E.</b>	<b>SHELLEY</b> ID <b>83274</b>
	<b>SHELLEY</b> ID <b>83274</b>	3. Organized Under the Laws of:  ID W <b>2834</b>

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<b>Manager</b>	<b>Jon L. Johnson</b>	<b>1290 N. 1100 E.</b>	<b>Shelley</b>	<b>ID</b>	<b>83274</b>

5. SIGNATURE OF CURRENT RA  	6. Signature 	Date <b>Aug. 6, 1997</b>
	Name (Typed) <b>Jon L. Johnson</b>	Title <b>Manager</b>

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

374