

State of Idaho



Department of State

CERTIFICATE OF INCORPORATION

LOUIS E. CLAPP
I, ~~AMERICAN~~, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

IDAHO CO-OP. ASSN. INC.

was filed in the office of the Secretary of State on the **First** day of **August** A. D. One Thousand Nine Hundred **Eighteen** and is duly recorded on ~~August~~ **August 11** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for ~~business purposes~~ from the date hereof, with its registered office in this State located at **Idaho** in the County of **Boise Falls** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **1st** day of **August**, A.D., **1918**.

Secretary of State.

1 ARTICLES OF INCORPORATION

2 KIWANIS CLUB OF BUHL, IDAHO, INC.

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4 We, the undersigned, all full-age citizens of the
5 State of Idaho and of the United States, for the purpose of
6 forming a Corporation of the members of the Kiwanis Club of
7 Buhl, Idaho, have this day voluntarily associated ourselves
8 together as follows:

9 FIRST: That the name of said corporation shall be
10 "KIWANIS CLUB OF BUHL, IDAHO, INC."

11 SECOND: That the purpose for which said corporation
12 is formed are as follows:

13 1. To give primacy to the human and spiritual rather
14 than to the material values of life.

15 2. To encourage the daily living of the GOLDEN RULE
16 in all human relationships.

17 3. To promote the adoption and the application of
18 higher social, business, and professional standards.

19 4. To develop, by precept and example, a more intel-
20 ligent, aggressive, and serviceable citizenship.

21 5. To provide through KIWANIS clubs, a practical
22 means to form enduring friendships, to render altruistic service,
23 and to build better communities.

24 6. To cooperate in creating and maintaining that
25 sound public opinion and high idealism which make possible the
26 increase of righteousness, justice, patriotism, and good will.

27 7. To do all such things as are incidental or condu-
28 cive to the attainment of the above objects.

 8. To carry out the foregoing purposes the corporation
shall have the power to receive, hold and convey real and per-
sonal property, and to receive, hold and distribute gifts of
property of any and all kinds.

1 THIRD: That the term of said corporation shall be
2 perpetual.

3 FOURTH: That the principal place of business shall
4 be Buhl, Twin Falls County, State of Idaho.

5 FIFTH: That there shall be no capital stock and no
6 profit derived from said corporation. Each member shall have one
7 vote only.

8 SIXTH: The Board of Directors shall consist of the
9 President, Immediate Past President, Vice President, Secretary-
10 Treasurer, and seven (7) elected directors.

11 SEVENTH: The power to repeal and amend the by-laws
12 and adopt new by-laws is hereby conferred upon the directors,
13 as well as upon the members, to be exercised by majority vote
14 of said directors, or of the members, which may be provided in
15 the by-laws.

16 IN WITNESS WHEREOF, we have signed our names this
17 27th day of July, 1966.

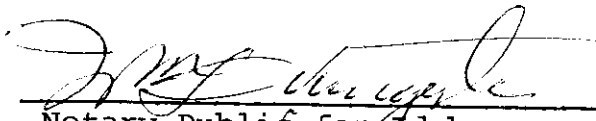
18	<u>NAME</u>	<u>ADDRESS</u>
19	<u>B. F. Chomick</u>	<u>621 15th Buhl</u>
20	<u>Dwight R. Helling</u>	<u>Box 724- Buhl</u>
21	<u>Chas. Lunte</u>	<u>Box 389 Buhl</u>
22	<u>A. Lunt</u>	<u>1119 Poplar, Buhl,</u>
23	<u>Alfred Davis</u>	<u>412-14 Ave N "</u>
24	<u>Frank G. Lures</u>	<u>329-12th Ave N Buhl</u>
25	<u>J. E. Ruchendorf</u>	<u>Box 428 Buhl</u>
26	<u>D. Monte Davis</u>	<u>800 Robertson, Buhl</u>
27	<u>L. G. Castle</u>	<u>920 Milner, Buhl, Idaho</u>
28	<u>Edward L. Melkenhauer</u>	<u>926 Robertson Buhl Idaho</u>
	<u>John C. Hewitt</u>	<u>316 Main Buhl Idaho</u>
	<u>Fred A. Kallusky</u>	<u>906 Main Buhl Idaho</u>

1 STATE OF IDAHO)
2 County of Twin Falls) ss.

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4 On the 27th day of July, 1966, before me,
5 the undersigned, a Notary Public in and for said County and
6 State, personally appeared R. K. Thometz, Grady Spradling,
7 Chas. Lunte, H. Trent, Alfred Daiss, Frank N, Squires, G. E.
8 Buckendorf, D. Monte Davis, L. G. Castleton, Edward L.
9 Moldenhauer, John C. Hepworth and Fred A. Kallusky, known to
10 me to be the persons whose names are subscribed to the foregoing
11 instrument, and acknowledged to me that they executed the same.

12 IN WITNESS WHEREOF, I have hereunto set my hand and
13 affixed my official seal the day and year last above written.

14 (SEAL)


15 Notary Public for Idaho
16 Residing at Buhl, Idaho
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