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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------------------|
| No. <b>C 198737</b>                                                                                                                                    |                 | <b>Due no later than Jun 30, 2014</b>                                                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PHASE 2 FURNISHINGS, INC.<br>LINDA G BORUP<br>2924 W PARKE CIRCLE<br>BOISE ID 83705 |       | LINDA G BORUP<br>2924 W PARKE CIRCLE<br>BOISE ID 83705 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                       |       |                                                        |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                  | City  | State                                                  | Country Postal Code |
| PRESIDENT                                                                                                                                              | LINDA GAY BORUP | 2924 W. PARKE CIRCLE                                                                                                                                                                  | BOISE | ID                                                     | USA 83705-2359      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 198737</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Linda G Borup<br>Name (type or print): Linda G Borup<br>Date: 05/13/2014<br>Title: President                                          |       |                                                        |                     |
| Processed 05/13/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                             |       |                                                        |                     |