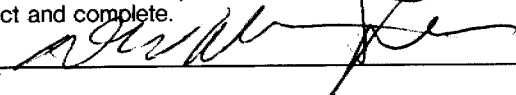


ISSUED: 07-05-1994

No. 97439	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOTED																									
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		D WHITMAN JONES 380 E PARK CENTER BLVD STE 330																									
	1. Mailing Address — JONES STRAIN-COUNTERSTRAIN, INC D WHITMAN JONES 380 E PARK CENTER BLVD STE 330 BOISE ID 83706	BOISE ID 83706 3. Incorporated Under The Laws of ID NO: 97439																										
4. Names and Addresses of Officers and Directors																												
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Larry H. Jones</td> <td>1501 Tyrell</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>D. Whitman Jones</td> <td>1501 Tyrell</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Larry H. Jones	1501 Tyrell	Boise	ID	83706	Secretary:	D. Whitman Jones	1501 Tyrell	Boise	ID	83706	Directors:					
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Directors:																												
5. Nature of Business HEALTH EDUCATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 7/20/94 Name (Typed or Printed)																										