

No. C 171781		Due no later than Mar 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. OROFINO - PIERCE GUN CLUB, INC. MICHAEL H. CLAY PO BOX 784 OROFINO ID 83544		MICHAEL H CLAY 234 N B STREET OROFINO ID 83544			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MICHAEL H. CLAY	P.O. BOX 784	OROFINO	ID	USA	83544	
DIRECTOR	CRAIG MARVIN	P.O. BOX 1378	OROFINO	ID	USA	83544	
DIRECTOR	FENTON FREEMAN	864 KALASPO AVE PO BOX 1361	OROFINO	ID	USA	83544	
VICE PRESIDENT	SONNY LAGE	3056 LARSON RD	WEIPPE	ID	USA	83555	
PRESIDENT	JACK L. KELLY	P.O. BOX 1239	OROFINO	ID	USA	83544	
5. Organized Under the Laws of: ID C 171781		6. Annual Report must be signed.* Signature: Michael H. Clay Name (type or print): Michael H. Clay					
		Date: 03/20/2017 Title: Registered Agent					
Processed 03/20/2017		* Electronically provided signatures are accepted as original signatures.					