







## STATE OF IDAHO

## Office of the secretary of state, Lawerence Denney CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003822562

Date Filed: 3/31/2020 3:16:00 PM

| Certificate of Organization Limited Liability Company Select one: Standard, Expedited or Same Day Service (see descriptions below) |                                         | Standard (filing fee \$100)                 |            |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|------------|
| 1. Limited Liability Company Name                                                                                                  |                                         | 1: 1: 11: 11: 0                             |            |
| Type of Limited Liability Company                                                                                                  |                                         | Limited Liability Company                   |            |
| Entity name                                                                                                                        |                                         | Idaho Prime Property 3360 LL                | С          |
| 2. The complete street address of the principal office is:                                                                         |                                         |                                             |            |
| Principal Office Address                                                                                                           |                                         | 4201 NORTH RUSHTON CIRCLE<br>IONA, ID 83427 |            |
| 3. The mailing address of the principal office is:                                                                                 |                                         |                                             |            |
| Mailing Address                                                                                                                    |                                         | PO BOX 51163                                |            |
|                                                                                                                                    |                                         | IDAHO FALLS, ID 83405-1163                  | 3          |
| 4. Registered Agent Name and Address                                                                                               |                                         |                                             |            |
| Registered Agent                                                                                                                   |                                         | ALBAN HATCH                                 |            |
|                                                                                                                                    |                                         | Registered Agent                            |            |
|                                                                                                                                    |                                         | Physical Address                            |            |
|                                                                                                                                    |                                         | 4201 N RUSHTON CIRCLE<br>IONA, ID 83427     |            |
|                                                                                                                                    |                                         | Mailing Address                             |            |
|                                                                                                                                    |                                         |                                             |            |
| 5. Governors                                                                                                                       |                                         |                                             |            |
| Name                                                                                                                               | Address                                 |                                             |            |
| Alban Hatch                                                                                                                        | 4201 N RUSHTON CIRCLE<br>IONA, ID 83427 |                                             |            |
| Signature of Organizer:                                                                                                            |                                         |                                             |            |
| Alban Hatch                                                                                                                        |                                         |                                             | 03/31/2020 |
| Sign Here                                                                                                                          |                                         |                                             | Date       |