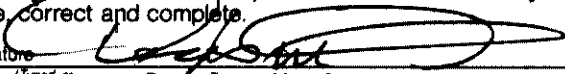
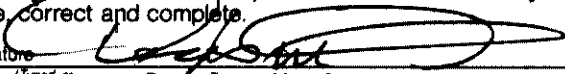
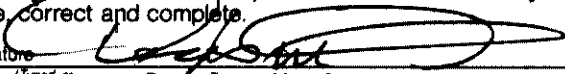


No. 062152	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 08 JUL 19 88 AM 9 06	Due No Later Than November 1, 1988		DOUGLAS M. ANDERSON 4031 SUMMERSET WAY BOISE, IDAHO 83709																					
	1. Mailing Address — Please Correct 062152																							
	DMA, INC. GREEN LAW OFFICES PO BOX 2597 BOISE, IDAHO 83701		3. Incorporated Under The Laws of STATE OF IDAHO																					
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Douglas M. Anderson</td> <td>4031 Summerset Way</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>Secretary: Debbie Anderson</td> <td>4031 Summerset Way</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>Directors: - Governing Board</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Douglas M. Anderson	4031 Summerset Way	Boise	Idaho	83709	Secretary: Debbie Anderson	4031 Summerset Way	Boise	Idaho	83709	Directors: - Governing Board				
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5. Nature of Business Sell & lease computer support systems & supplies		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>  Douglas M. Anderson <small>(Typed or Printed)</small> </td> <td> 7/14/88 President </td> </tr> </table>			Signature	Date	 Douglas M. Anderson <small>(Typed or Printed)</small>	7/14/88 President																
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