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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------------------|
| No. <b>W 2327</b>                                                                                                                                      |                      | <b>Due no later than Apr 30, 2018</b>                                                                                                                                                              |       | <b>2. Registered Agent and Address (NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MONTGOMERY GROUP, LTD. CO. (THE)<br>RICHARD A MONTGOMERY<br>4309 MONTGOMERY LN<br>NAMPA ID 83686 |       | RICHARD A MONTGOMERY<br>4309 MONTGOMERY LN<br>NAMPA ID 83686 |                     |
|                                                                                                                                                        |                      |                                                                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                                    |       |                                                              |                     |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                               | City  | State                                                        | Country Postal Code |
| MEMBER                                                                                                                                                 | RICHARD A MONTGOMERY | 4309 MONTGOMERY LN                                                                                                                                                                                 | NAMPA | ID                                                           | 83686               |
| MEMBER                                                                                                                                                 | KIMI J MONTGOMERY    | 4309 MONTGOMERY LN                                                                                                                                                                                 | NAMPA | ID                                                           | 83686               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 2327</b>                                                                                            |                      | 6. Annual Report must be signed.*<br>Signature: Richard Montgomery<br>Name (type or print): Richard Montgomery<br><br>Date: 04/28/2018<br>Title: Member                                            |       |                                                              |                     |
| Processed 04/28/2018                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |       |                                                              |                     |