

|  |              |   |          |  |         |                                      |  |
|--|--------------|---|----------|--|---------|--------------------------------------|--|
| No. <b>C 192956</b>  |              | <b>Due no later than Nov 30, 2016</b>   |          | <b>2. Registered Agent and Address (NO PO BOX)</b>               |         |                                      |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRIEST LAKE NORDIC CLUB, INC.<br>DONALD E ANDERSON JR<br>27 PAWNEE POINT<br>PRIEST RIVER ID 83856 |          | DONALD E ANDERSON JR<br>27 PAWNEE POINT<br>PRIEST RIVER ID 83856 |         |                                      |  |
|  |              |   |          | 3. <u>New</u> Registered Agent Signature:*                       |         |                                      |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |   |          |  |         |                                      |  |
| Office Held  | Name         | Street or PO Address  | City     | State  | Country | Postal Code                          |  |
| TREASURER  | GARY JOHNSON | 15111 E TERRACE LANE  | VERADALE | WA   | USA     | 99037                                |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 192956</b>  |              | 6. Annual Report must be signed.*<br>Signature: Donald E Anderson Jr<br>Name (type or print): Donald E Anderson Jr  |          |  |         | Date: 09/26/2016<br>Title: President |  |
| Processed 09/26/2016   |              | * Electronically provided signatures are accepted as original signatures.   |          |  |         |                                      |  |