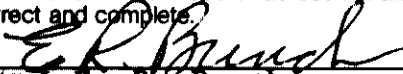


No. - 66477	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i>		2. Registered Agent and Office ELBERT R. BUNCH 903 WEST LAKE STREET MCCALL, IDAHO 83638																																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 <div style="text-align: right; font-size: small;"> 38 OCT 20 1988 </div>	1. Mailing Address — Please Correct 066479 PAYETTE LAKES WILDLIFE FEDERATIO ELBERT R. BUNCH P.O. BOX 433 MCCALL, IDAHO 83638		3. Incorporated Under The Laws of ENTERED STATE OF IDAHO OCT 21 1988																																									
	4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>E. R. Bunch</td> <td>PO Box 79</td> <td>McCall,</td> <td>Idaho</td> <td>83638</td> </tr> <tr> <td>Secretary:</td> <td>John Kwader</td> <td>PO Box 339</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Andy Mercer</td> <td>PO Box 1371</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Glenn Jacobsen</td> <td>PO Box 457</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Clark Noble</td> <td>PO Box 1193</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Robert C. Young</td> <td>PO Box 292</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	E. R. Bunch	PO Box 79	McCall,	Idaho	83638	Secretary:	John Kwader	PO Box 339	"	"	"	Directors:	Andy Mercer	PO Box 1371	"	"	"		Glenn Jacobsen	PO Box 457	"	"	"		Clark Noble	PO Box 1193	"	"	"		Robert C. Young	PO Box 292	"	"
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) E. R. Bunch </div> <div style="width: 35%;"> Date 10/17/88 Title President </div> </div>																																											