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|--|-------------------|--|--------|--|---------|-------------|--|
| No. C 66182 | | Due no later than Mar 31, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. RIDGE RANCH, INC. GARY L HANSEN 230 E 700 N RUPERT ID 83350 | | GARY L HANSEN 230 E 700 N RUPERT ID 83350 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DOUGLAS L HANSEN | 128 N RIVER ISLAND RD | RUPERT | ID | USA | 83350 | |
| SECRETARY | GARY LEVAN HANSEN | 230 EAST 700 NORTH | RUPERT | ID | USA | 83350 | |
| DIRECTOR | KENT L HANSEN | 414 EAST 600 NORTH | RUPERT | ID | USA | 83350 | |
| 5. Organized Under the Laws of: ID C 66182 | | 6. Annual Report must be signed.* Signature: Gary L Hansen Name (type or print): Gary L Hansen Date: 02/09/2010 Title: Secretary | | | | | |
| Processed 02/09/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |