

|  |                  |  |       |   |         |                  |  |
|--|------------------|--|-------|---|---------|------------------|--|
| No. <b>C 146653</b>  |                  | <b>Due no later than Dec 31, 2005</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOSS POINTE SUBDIVISION HOMEOWNER'S ASSOCIATION,<br>INC.<br>14115 EDGEHILL LANE<br>AUBURN CA 95603 0000 |       | JOHN HAWKINS<br>11606 W MCGRAW<br>NAMPA ID 83651 0000 |         |                  |  |
|  |                  |  |       | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |       |   |         |                  |  |
| Office Held  | Name             | Street or PO Address   | City  | State   | Country | Postal Code      |  |
| PRESIDENT  | DEAN HUMMER      | 11601 W MCGRAW   | NAMPA | ID  | USA     | 83651            |  |
| SECRETARY  | RANDALL H COTNER | 11406 W GRAHAM AVE   | NAMPA | ID  | USA     | 83651            |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |       |   |         |                  |  |
| <b>IDAHO<br/>C 146653</b>  |                  | Signature: Randall H. Cotner   |       |   |         | Date: 02/06/2006 |  |
|  |                  | Name (type or print): Randall H. Cotner  |       |   |         | Title: Secretary |  |
| Processed 02/06/2006   |                  | * Electronically provided signatures are accepted as original signatures.  |       |   |         |                  |  |