

No. <b>C 183495</b>	<b>Due no later than Jun 30, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> S.F. & C. INSURANCE ASSOCIATES, INC. NANCY M. MITCHELL 7400 YORK RD #201 TOWNSON MD 21204 USA		CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702 USA			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	EDWARD STRINGER	7400 YORK RD #201	TOWNSON	MD	USA	21204
SECRETARY	EDWARD STRINGER	7400 YORK RD #201	TOWNSON	MD	USA	21204
5. Organized Under the Laws of:  <b>MD</b> <b>C 183495</b>	6. Annual Report must be signed.* Signature: Nancy Mitchell Name (type or print): Nancy Mitchell		Date: 05/26/2010 Title: Ex.Asst./Lic.Spec.			
Processed 05/26/2010		* Electronically provided signatures are accepted as original signatures.				