| No. C 47783 | | Due no later than Jul 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. JUGHANDLE CORPORATION (THE) W. RICHARD LAMM P. O. BOX 1324 MCCALL ID 83638 | | 2. Regis | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|---|--|------------------|--|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | 11 CC MCC/ | WARREN DRAKE 11 COTTONTAIL CT MCCALL ID 83638 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | oss Addresses of | Dresident Cosystems and Directors Trease | gurar (antional) | <u>, </u> | | | |
| | Name | ess Addresses of | Street or PO Address | City |). State | Country | Postal Code | |
| PRESIDENT | WARREN DRAKE DONALD CHAMPMAN | | 11 COTTONTAIL CT. PO BOX 2289 | MCCAL MCCAL | LL ID | USA USA | 83638 83638 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 47783 | | Signature: Mary Beth Allen | | | Date: 05/19/2010 | | | |
| | | Name (type or print): Mary Beth Allen | | | Title: Bookkeeper | | | |
| Processed 05/19/2010 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |