

No. 0119733

## Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

## Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

## 1. Mailing Address - Please Correct, If Not Correct

LIGHT HOUSE ELECTRIC, INC.  
DON DRAPER  
3801 HIGHWATER ST

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3801 HIGHWATER ST

POST FALLS ID 83854

## 3. Organized Under the Laws of:

ID 0119733

\*\* FINAL NOTICE \*\*

POST FALLS ID 83854

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

President Donald Draper 3801 Highwater Post Falls Id 83854  
Vice President Cynthia Draper

5.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

10-17-97

Name (Typed or Printed)

Title

Cynthia Draper Vice Pres

ISSUED: 10-04-1997

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