| No. <b>W 40203</b>   |                       | Due no later than Jun 30, 2012        |                                      | 2. Registered Agent and Address (NO PO BOX) |  |       |         |             |
|--|-----------------------|---------------------------------------|--------------------------------------|---|--|-------|---------|-------------|
| Return to:   |                       | USA                                   |                                      | W R HENDERSON                               |  |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                       |                                       |                                      | _   | 492 MAUPIN LN REXBURG ID 83440-0190  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                       |                                       |                                      |   |  |       |         |             |
| 4. Limited Liability Comp  | oanies: Enter Nai     | mes and Addresses                     | s of at least one Member or Manager. |   |  |       |         |             |
| Office Held  | Name                  |                                       | Street or PO Address                 |   | City   | State | Country | Postal Code |
| MANAGER  | MANAGER W R HENDERSON |                                       | PO BOX 190                           |   | REXBURG  | ID    | USA     | 83440-0190  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Report must be signed.*     |                                      |   |  |       |         |             |
| ID<br>W 40203  |                       | Signature: W. R. Henderson            |                                      |   | Date: 04/24/2012   |       |         |             |
|  |                       | Name (type or print): W. R. Henderson |                                      |   | Title: Manager   |       |         |             |
| Processed 04/24/2012 * Electronically provided signatures are accepted as original signatures. |                       |                                       |                                      |   |  |       |         |             |