

No. C 93485 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Oct 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable BOISE HAWKS BASEBALL BOOSTER CLUB, P O BOX 45273 BOISE, ID 83711	2. Registered Agent and Office NO PO BOX DONALD TROGDON 2407 LEMHI ST BOISE, ID 83705 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	JOHN SCHAFER	2788 W. USTICK RD	MERIDIAN	ID	83642
V. PRES.	JUDY PIERCE	2026 E. THREE BARS DR	MERIDIAN	ID	83642
SEC.	SUSAN BAKER	5609 S. ADONIS	BOISE	ID	83716
TREASURER	PRUDENCE ALVERSON	4101 W. PALOUSE	BOISE	ID	83705

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 93485</div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Susan Baker</u></td> <td style="width: 40%;">Date <u>18 OCT 00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>SUSAN BAKER</u></td> <td>Title: <u>SECRETARY</u></td> </tr> </table>	Signature <u>Susan Baker</u>	Date <u>18 OCT 00</u>	Name (Typed or Printed) <u>SUSAN BAKER</u>	Title: <u>SECRETARY</u>
Signature <u>Susan Baker</u>	Date <u>18 OCT 00</u>				
Name (Typed or Printed) <u>SUSAN BAKER</u>	Title: <u>SECRETARY</u>				

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Do Not Tape or Staple

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