

No. 47881	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED		1. Mailing Address — <i>Please Correct</i> HOFFMAN SUMMER HOME AREA AS JAY CHRISTENSEN 4788 DIPO PLACE SALT LAKE CITY UT 84117

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Glen H. GRIMMETT	35 N. 1 st E - Box 5	PARIS	Idaho	83261
Secretary:	Diane MUNDEN	665 Amy Lane	Idaho Falls	Idaho	83401
Directors:	Wayne Jensen	1387 Ridge	Pocatello	Idaho	83201
	Jim MUNDEN	665 Amy Lane	Idaho Falls,	"	83401
	STEPHEN JEWELL	718 HILLCREST AVE.	LOGAN	UTAH	84321
	JOHN MATKINS	6851 Running Iron	Pocatello	Idaho	83204

5. Nature of Business

Supervising of
Summer Home Area

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

GLEN H GRIMMETT

Date

Title

July 28, 1990

PRESIDENT