

| <b>No. C 97985</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than Mar 31, 2001</b><br><b>Annual Report Form</b>                                                                                          | <b>2. Registered Agent and Office NO PO BOX</b><br><b>RON ATKINS</b><br><b>5906 W VICTORY RD</b><br><br><b>BOISE, ID 83709</b> |                    |              |                               |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
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| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address - Correct in this box, if applicable</b><br><b>RIVER HOLDINGS, INC.</b><br><br><b>P O BOX 16435</b><br><br><b>BOISE, ID 83715</b>     | <b>3. New Registered Agent Signature</b>                                                                                       |                    |              |                               |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                             |                                                                                                                                |                    |              |                               |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                             |                                                                                                                                |                    |              |                               |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>George Taylor</td> <td>7396 Glenridge View</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Vice President</td> <td>Bill Feller</td> <td>512 N. 16<sup>th</sup> St.</td> <td>Caldwell</td> <td>ID</td> <td>83606</td> </tr> <tr> <td>Treasurer</td> <td>S. Hatch Barrett</td> <td>3023 Lakewood Way</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary</td> <td>Terrie L. Havis</td> <td>4045 S. Maple Grove</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Director</td> <td>Ron Atkins</td> <td>5906 W. Victory Rd</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Director</td> <td>Pat Smith</td> <td>1911 Euclid</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Director</td> <td>Dave Clapier</td> <td>Rt 1, Box 168</td> <td>Marsing</td> <td>ID</td> <td>83639</td> </tr> </tbody> </table> |                                                                                                                                                             |                                                                                                                                | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | George Taylor | 7396 Glenridge View | Boise | ID | 83709 | Vice President | Bill Feller | 512 N. 16 <sup>th</sup> St. | Caldwell | ID | 83606 | Treasurer | S. Hatch Barrett | 3023 Lakewood Way | Boise | ID | 83706 | Secretary | Terrie L. Havis | 4045 S. Maple Grove | Boise | ID | 83709 | Director | Ron Atkins | 5906 W. Victory Rd | Boise | ID | 83709 | Director | Pat Smith | 1911 Euclid | Boise | ID | 83709 | Director | Dave Clapier | Rt 1, Box 168 | Marsing | ID | 83639 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | George Taylor                                                                                                                                               | 7396 Glenridge View                                                                                                            | Boise              | ID           | 83709                         |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bill Feller                                                                                                                                                 | 512 N. 16 <sup>th</sup> St.                                                                                                    | Caldwell           | ID           | 83606                         |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S. Hatch Barrett                                                                                                                                            | 3023 Lakewood Way                                                                                                              | Boise              | ID           | 83706                         |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Terrie L. Havis                                                                                                                                             | 4045 S. Maple Grove                                                                                                            | Boise              | ID           | 83709                         |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ron Atkins                                                                                                                                                  | 5906 W. Victory Rd                                                                                                             | Boise              | ID           | 83709                         |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pat Smith                                                                                                                                                   | 1911 Euclid                                                                                                                    | Boise              | ID           | 83709                         |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dave Clapier                                                                                                                                                | Rt 1, Box 168                                                                                                                  | Marsing            | ID           | 83639                         |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 97985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>6.</b><br>Signature <u>Terrie L. Havis</u> Date <u>3-7-2001</u><br>Name <small>(Typed or Printed)</small> <u>Terrie L. Havis</u> Title: <u>Secretary</u> |                                                                                                                                |                    |              |                               |             |              |            |           |               |                     |       |    |       |                |             |                             |          |    |       |           |                  |                   |       |    |       |           |                 |                     |       |    |       |          |            |                    |       |    |       |          |           |             |       |    |       |          |              |               |         |    |       |