

No. 038267	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987	2. Registered Agent and Office JAMES A. PARMER P.O. BOX 6 626 Lemhi Ave. SALMON, IDAHO 83647											
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 87 AUG 26 AM 8	1. Mailing Address — Please Correct 038267 SALMON AUTO PARTS, INC. JAMES A. PARMER P.O. BOX 6 115 Andrews St SALMON, IDAHO 83647	3. Incorporated Under The Laws of STATE OF IDAHO											
4. Names and Addresses of Officers and Directors													
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>								
President:	James A. Parmer	626 Lemhi Ave	Salmon	Ida	83467								
Secretary:	Nita S Parmer	626 Lemhi Ave.	Salmon	Ida	83467								
Directors:	Randall L. Parmer	406 Porphyry	Salmon	Ida	83467								
RECORDED AUG 26 1987													
5. Nature of Business Automotive Parts & ass.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 40%; text-align: center;"><i>James A. Parmer</i></td> <td style="width: 10%;">Date</td> <td style="width: 20%; text-align: center;">8-24-87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td style="text-align: center;">James A. Parmer</td> <td>Title</td> <td style="text-align: center;">Owner</td> </tr> </table>					Signature	<i>James A. Parmer</i>	Date	8-24-87	Name (Typed or Printed)	James A. Parmer	Title	Owner
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