

| <b>No. W 17883</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than Jan 31, 2003</b><br><b>Annual Report Form</b>                                                                | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>KELLEY PACKER<br>202 W 8TH ST<br><br>PRESTON, ID 83263 |             |       |                        |      |       |     |           |            |                        |         |     |       |            |              |               |         |     |       |           |             |                        |         |     |       |           |               |               |         |     |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Correct in this box, if applicable<br><br>PNM, LLC<br>KELLEY PACKER<br>202 W 8TH ST<br><br>PRESTON, ID 83263 | 3. <u>New</u> Registered Agent Signature                                                                      |             |       |                        |      |       |     |           |            |                        |         |     |       |            |              |               |         |     |       |           |             |                        |         |     |       |           |               |               |         |     |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Russ Smith</td> <td>440 E. Brookside Court</td> <td>Preston</td> <td>Id.</td> <td>83263</td> </tr> <tr> <td>Vice-Pres.</td> <td>Quane Packer</td> <td>202 W. 8th S.</td> <td>Preston</td> <td>Id.</td> <td>83263</td> </tr> <tr> <td>Secretary</td> <td>Susan Smith</td> <td>440 E. Brookside Court</td> <td>Preston</td> <td>Id.</td> <td>83263</td> </tr> <tr> <td>Treasurer</td> <td>Kelley Packer</td> <td>202 W. 8th S.</td> <td>Preston</td> <td>Id.</td> <td>83263</td> </tr> </tbody> </table> |                                                                                                                                   |                                                                                                               | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Russ Smith | 440 E. Brookside Court | Preston | Id. | 83263 | Vice-Pres. | Quane Packer | 202 W. 8th S. | Preston | Id. | 83263 | Secretary | Susan Smith | 440 E. Brookside Court | Preston | Id. | 83263 | Treasurer | Kelley Packer | 202 W. 8th S. | Preston | Id. | 83263 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                                                              | Street or P.O. Address                                                                                        | City        | State | Zip                    |      |       |     |           |            |                        |         |     |       |            |              |               |         |     |       |           |             |                        |         |     |       |           |               |               |         |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Russ Smith                                                                                                                        | 440 E. Brookside Court                                                                                        | Preston     | Id.   | 83263                  |      |       |     |           |            |                        |         |     |       |            |              |               |         |     |       |           |             |                        |         |     |       |           |               |               |         |     |       |
| Vice-Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Quane Packer                                                                                                                      | 202 W. 8th S.                                                                                                 | Preston     | Id.   | 83263                  |      |       |     |           |            |                        |         |     |       |            |              |               |         |     |       |           |             |                        |         |     |       |           |               |               |         |     |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Susan Smith                                                                                                                       | 440 E. Brookside Court                                                                                        | Preston     | Id.   | 83263                  |      |       |     |           |            |                        |         |     |       |            |              |               |         |     |       |           |             |                        |         |     |       |           |               |               |         |     |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Kelley Packer                                                                                                                     | 202 W. 8th S.                                                                                                 | Preston     | Id.   | 83263                  |      |       |     |           |            |                        |         |     |       |            |              |               |         |     |       |           |             |                        |         |     |       |           |               |               |         |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 17883                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Signature <u>Kelley Packer</u> Date <u>11/12/02</u><br>Name (Typed or Printed) <u>Kelley Packer</u> Title <u>Treasurer</u>     |                                                                                                               |             |       |                        |      |       |     |           |            |                        |         |     |       |            |              |               |         |     |       |           |             |                        |         |     |       |           |               |               |         |     |       |