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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|------------------|--|
| No. <b>W 133248</b>                                                                                                                                    |                   | <b>Due no later than Jan 31, 2016</b>                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>WINDOW BRIGHT OF NORTHERN UTAH, LLC<br>TERRY C. MACDONALD<br>PO BOX 814<br>MERIDIAN ID 83680 |          | WINDOW WIZARD INC<br>655 E KING ST<br>MERIDIAN ID 83642 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*              |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                           |          |                                                         |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                      | City     | State                                                   | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | TERRY C MACDONALD | PO BOX 814                                                                                                                                                | MERIDIAN | ID                                                      | USA     | 83680            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                         |          |                                                         |         |                  |  |
| <b>ID<br/>W 133248</b>                                                                                                                                 |                   | Signature: Terry MacDonald                                                                                                                                |          |                                                         |         | Date: 12/28/2015 |  |
|                                                                                                                                                        |                   | Name (type or print): Terry MacDonald                                                                                                                     |          |                                                         |         | Title: Member    |  |
| Processed 12/28/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                 |          |                                                         |         |                  |  |