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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>J 768</b>                                                                                                                                       |             | <b>Due no later than May 31, 2011</b>                                                                                                                                 |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRINITY FINANCIAL GROUP LLP (THE)<br>RON L TROMPKE<br>1775 N HICKORY WAY<br>MERIDIAN ID 83646<br>USA |          | RON L TROMPKE<br>1291 W NEWFIELD<br>EAGLE ID 83616 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                       |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.                                                     |             |                                                                                                                                                                       |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                  | City     | State                                              | Country | Postal Code |  |
| PARTNER                                                                                                                                                | DALE LLOYD  | 1775 N HICKORY WY                                                                                                                                                     | MERIDIAN | ID                                                 | USA     | 83646       |  |
| PARTNER                                                                                                                                                | R L TROMPKE | 1775 N HICKORY WY                                                                                                                                                     | MERIDIAN | ID                                                 | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 768</b>                                                                                             |             | 6. Annual Report must be signed.*<br>Signature: RI Trompke<br>Name (type or print): RI Trompke                                                                        |          |                                                    |         |             |  |
|                                                                                                                                                        |             | Date: 03/15/2011<br>Title: Partner                                                                                                                                    |          |                                                    |         |             |  |
| Processed 03/15/2011                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                             |          |                                                    |         |             |  |