

No. 25792	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1989</i>		2. Registered Agent and Office CRAIG THOMAS 3985 COUNTRY CLUB DRIVE LEWISTON ID 83501																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED OF STATE NOSEBEE REQUIRED JUL 11 AM 9 17	1. Mailing Address — Please Correct 25792 LEWISTON GOLF AND COUNTRY CLUB, CRAIG THOMAS 3985 COUNTRY CL DR LEWISTON ID 83501		3. Incorporated Under The Laws of IDAHO NO: 25792																																					
	4. Names and Addresses of Officers and Directors																																							
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>BRAD JOHNSON</td> <td>3920 LAKEVIEW DR</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>BILL CHETWOOD</td> <td>932 STEWART</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>Charles Truksa</td> <td>359 SHILUH CT</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>George Bodman</td> <td>203 16th AVE</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>R.F. Gleason</td> <td>4071 LAN COURT</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	BRAD JOHNSON	3920 LAKEVIEW DR	Lewiston	ID	83501	Secretary:	BILL CHETWOOD	932 STEWART	Lewiston	ID	83501	Directors:	Charles Truksa	359 SHILUH CT	Lewiston	ID	83501		George Bodman	203 16th AVE	Lewiston	ID	83501		R.F. Gleason	4071 LAN COURT	Lewiston	ID	83501
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																			
President:	BRAD JOHNSON	3920 LAKEVIEW DR	Lewiston	ID	83501																																			
Secretary:	BILL CHETWOOD	932 STEWART	Lewiston	ID	83501																																			
Directors:	Charles Truksa	359 SHILUH CT	Lewiston	ID	83501																																			
	George Bodman	203 16th AVE	Lewiston	ID	83501																																			
	R.F. Gleason	4071 LAN COURT	Lewiston	ID	83501																																			
5. Nature of Business Private Country Club	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) BRAD L. JOHNSON Date 7/11/89 Title PRESIDENT																																							