

| No. 065621                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Corporation Annual Report Form                                      |                                                                                                                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office                             |       |           |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------|-----------|-----------------------|------------------------|---------|-------------------------|----------------|------------|---------------|---------------------|-------|----|-------|------------|----------------|--------|--|--|--|------------|----------------|---------------|-------|----|-------|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br>JUL 10 1987                                                                                                                                                                                                                                                                                                                                                                                                        | Due No Later Than November 1, 1987                                        |                                                                                                                                                                                                                                                                                                                                                                  | CAL HARPER<br>ROUTE 1, Box 82<br>BUHL, IDAHO<br>83316      |       |           |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address — Please Correct 065621                                |                                                                                                                                                                                                                                                                                                                                                                  |                                                            |       |           |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R & R CAFE, INC.<br>CAL HARPER<br>ROUTE 1, Box 82<br>BUHL, IDAHO<br>83316 |                                                                                                                                                                                                                                                                                                                                                                  | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |       |           |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                                                                                                                                                                                                                                                                                                                                  |                                                            |       |           |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Cal Harper</td> <td>113 Broadway South,</td> <td>Buhl,</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Secretary:</td> <td>Pauline Harper</td> <td>(Same)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Henry Kirkwood</td> <td>P. O. Box 558</td> <td>Arco,</td> <td>ID</td> <td>83213</td> </tr> </tbody> </table> |                                                                           |                                                                                                                                                                                                                                                                                                                                                                  |                                                            |       |           | Name                  | Street or P.O. Address | City    | State                   | Zip            | President: | Cal Harper    | 113 Broadway South, | Buhl, | ID | 83316 | Secretary: | Pauline Harper | (Same) |  |  |  | Directors: | Henry Kirkwood | P. O. Box 558 | Arco, | ID | 83213 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                      | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                           | City                                                       | State | Zip       |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cal Harper                                                                | 113 Broadway South,                                                                                                                                                                                                                                                                                                                                              | Buhl,                                                      | ID    | 83316     |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pauline Harper                                                            | (Same)                                                                                                                                                                                                                                                                                                                                                           |                                                            |       |           |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Henry Kirkwood                                                            | P. O. Box 558                                                                                                                                                                                                                                                                                                                                                    | Arco,                                                      | ID    | 83213     |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
| 5. Nature of Business<br>Food Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>Pauline Harper</i></td> <td>Date</td> <td>7-14-87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Pauline Harper</td> <td>Title</td> <td>Sec. - Treas.</td> </tr> </table> |                                                            |       | Signature | <i>Pauline Harper</i> | Date                   | 7-14-87 | Name (Typed or Printed) | Pauline Harper | Title      | Sec. - Treas. |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <i>Pauline Harper</i>                                                     | Date                                                                                                                                                                                                                                                                                                                                                             | 7-14-87                                                    |       |           |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pauline Harper                                                            | Title                                                                                                                                                                                                                                                                                                                                                            | Sec. - Treas.                                              |       |           |                       |                        |         |                         |                |            |               |                     |       |    |       |            |                |        |  |  |  |            |                |               |       |    |       |

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