




No. 040256	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988		2. Registered Agent and Office																									
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> SEC. OF STATE	1. Mailing Address — Please Correct 040256		BRAD BRADY 1930 N. WOODRUFF IDAHO FALLS, IDAHO 83401																									
	IDAHO WATER CONDITIONING ASSOCIA ROGER C. JONES P. O. BOX 4716 POCA TELLO, IDAHO 83205		3. Incorporated Under The Laws of  STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ROGER JONES</td> <td>P.O. BOX 4716</td> <td>POCA TELLO</td> <td>ID</td> <td>83205</td> </tr> <tr> <td>Secretary:</td> <td>BRAD BRADY</td> <td>1930 N. WOODRUFF</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	ROGER JONES	P.O. BOX 4716	POCA TELLO	ID	83205	Secretary:	BRAD BRADY	1930 N. WOODRUFF	IDAHO FALLS	ID	83401	Directors:					
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Directors:																												
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
WATER TREATMENT		<table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7-5-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>ROGER JONES</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>			Signature		Date	7-5-88	Name (Typed or Printed)	ROGER JONES	Title	PRESIDENT																
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 JUL 6 1988