

|  |                 |   |         |  |         |                  |  |
|--|-----------------|---|---------|--|---------|------------------|--|
| No. <b>W 49929</b>   |                 | <b>Due no later than Apr 30, 2011</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>856 CONDO, LLC<br>RODMAN N BARKER<br>PO BOX 129<br>COUNCIL ID 83612<br>USA |         | RODMAN N BARKER<br>2157 HWY 95 NORTH<br>COUNCIL ID 83612 |         |                  |  |
|  |                 |   |         | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |   |         |  |         |                  |  |
| Office Held  | Name            | Street or PO Address  | City    | State  | Country | Postal Code      |  |
| MEMBER   | RODMAN N BARKER | PO BOX 129  | COUNCIL | ID   | USA     | 83612            |  |
| MEMBER   | SHERRIL BARKER  | PO BOX 129  | COUNCIL | ID   | USA     | 83612            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |         |  |         |                  |  |
| <b>ID<br/>W 49929</b>  |                 | Signature: Rodman N. Barker   |         |  |         | Date: 02/15/2011 |  |
|  |                 | Name (type or print): Rodman N. Barker  |         |  |         | Title: Member    |  |
| Processed 02/15/2011   |                 | * Electronically provided signatures are accepted as original signatures.   |         |  |         |                  |  |