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| No. C 178845 | | Due no later than Jun 30, 2010 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. GREEN KIDS CLUB, INC. SYLVIA M MEDINA 1425 HIGHAM ST IDAHO FALLS ID 83402-1511 USA | | SYLVIA M MEDINA 1425 HIGHAM ST IDAHO FALLS ID 83402 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | MARGARET B HINMAN | 1425 HIGHAM STREET | IDAHO FALLS | ID | USA | 83402-1513 | |
| PRESIDENT | SYLVIA M MEDINA | 1425 HIGHAM STREET | IDAHO FALLS | ID | USA | 83402-1513 | |
| 5. Organized Under the Laws of: ID C 178845 | | 6. Annual Report must be signed.* Signature: Sylvia M Medina Name (type or print): Sylvia M Medina | | | | | |
| | | Date: 04/22/2010 Title: President | | | | | |
| Processed 04/22/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |