

No. 85089	Idaho Corporation Annual Report Form		2. Registered Agent and Office																															
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1990		KEN ESTEP																															
	1. Mailing Address — Please Correct		P.O. BOX 49																															
	ARBON VALLEY SCALES, INC. KEN ESTEP 4359 ARBON VALLEY HIGHWAY ARBON ID 83212		ARBON ID 83212 263 3. Incorporated Under The Laws of ID NO: 085089																															
4. Names and Addresses of Officers and Directors																																		
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>STEVE LUSK</td> <td></td> <td>ARBON</td> <td>IDAHO</td> <td>83212</td> </tr> <tr> <td>Secretary:</td> <td>VANCE WARD</td> <td></td> <td>ARBON</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>REX CURRY</td> <td></td> <td>ARBON</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>ALAN LARSEN</td> <td></td> <td>ARBON</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	STEVE LUSK		ARBON	IDAHO	83212	Secretary:	VANCE WARD		ARBON	"	"	Directors:	REX CURRY		ARBON	"	"		ALAN LARSEN		ARBON	"	"
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5. Nature of Business WEIGHING OF AGRICULTURAL COMMODITIES		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Kenneth S. Estep</td> <td>Date</td> <td>7-6-90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Kenneth L. Estep</td> <td>Title</td> <td>Treasurer</td> </tr> </table>			Signature	Kenneth S. Estep	Date	7-6-90	Name (Typed or Printed)	Kenneth L. Estep	Title	Treasurer																						
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