

No. C119245	<b>Annual Report Form</b> 1997 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		CT CORPORATION SYSTEM 300 N 6TH ST  BOISE ID 83701
	MICROTREL INNS AND SUITES FRA  13 CORPORATE SQUARE STE 250  ATLANTA GA 30329		
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>  President and Director	<u>Name</u>  Michael A. Leven	<u>Street or P.O. Address</u>  13 Corporate Square, Suite 250, Atlanta, Georgia 30329	<u>City</u> <u>State</u> <u>Zip</u>
Secretary and Director	Neal K. Aronson	13 Corporate Square, Suite 250, Atlanta, Georgia 30329	
5.		6. Signature <u><i>David E. Shaw</i></u> Date <u>7/13/97</u> Name (Typed or Printed) <u>David E. Shaw, Sr.</u> Title <u>Assistant Secretary</u>	

ISSUED: 07-04-1997

( DO NOT TAPE OR STAPLE )

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