

No. 012492

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address - Please Correct 012492

PRECEDENCE NORTHWEST MANAGEMENT, IN

SECRET OF STATE

303 CHURCH, BOX 1005

87 NOV 23 AM 9 00 SANDPOINT ID 83864

2. Registered Agent and Office

A.J. SKUBI
303 CHURCH, PO BOX 1005
SANDPOINT, IDAHO
838643. Incorporated Under The Laws
of

72492

STATE OF IDAHO

ENTERED
NOV 23 1987

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President: A.J. Skubi, Jr.

P.O. Box 98

Sandpoint

ID

83864

Secretary: Marion Skubi

P.O. Box 98

Sandpoint

ID

83864

Directors:

FINAL NOTICE

POOR QUALITY
ORIGINAL

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or
Printed)

Date

Title

10000500 00874