| No. W 137113 | | Due no later than Apr 30, 2017 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------|--|-------------------------------|--|--|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. E.S.E. TRUCKING L.L.C. EDWARD S EVANS 5511 3RD AVE NAMPA ID 83686 | | | EDWARD S EVANS 5511 3RD AVE NAMPA ID 83686-8368 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | mes and Addresses of a | t least one Member or Manager | | | | | |
| Office Held | Name | mes and Addresses of a | Street or PO Address | | City | State | Country | Postal Code |
| MANAGER | EDWARD S | EVANS | 5511 3RD AVE. | | NAMPA | ID | USA | 83686 |
| 5. Organized Under the Laws of: ID | | 6. Annual Report must be signed.* Signature: Edward S. Evans | | | Date: 02/19/2017 | | | |
| W 137113 Processed 02/19/2017 | | Name (type or print): Edward S. Evans * Electronically provided signatures are accepted as original signatures. | | | | | | |